

## **GOVERNMENT OFFICERS' ASSOCIATION 87<sup>TH</sup> ANNUAL GENERAL MEETING 2008**

**Venue** Masonic Hall, Woodbourne Road, Douglas  
**Date** Thursday 3 April 2008  
**Time** 6.30pm with supper at 7.30pm  
**RSVP** by 31 March 2008 if you are attending

### **FORMAT**

There will only be one session with the Agenda Business first followed by a Question and Answer period.

A Question Form is attached for your use.

Supper will be served at 7.30pm and if there is still business to discuss this will continue after supper.

In order to estimate the numbers for the buffet, I would ask you to return the attached slip to this office no later than 28 March 2008.

### **NOMINATIONS**

There are five vacancies on the Executive Council for the period April 2008 to April 2010.

Nominations for the above, together with that of the Chairman must be submitted to this office, in writing, signed by the proposer and seconder, on or before Friday 7th March 2008. All nominations must include a brief biography of the nominee.

A Nomination Form is enclosed for your use.

### **EXECUTIVE COUNCIL 2007/2008**

**The Executive met on 4 occasions since the last AGM in November 2007.**

Paul Harper	DHSS - Chief Executive's Office	Chair
Janice Skinner	Agriculture, Fisheries & Forestry	(1st Year)
Jane Stacey	DHSS-Social Services	(1st Year)
Stuart Highy	Treasury - Customs & Excise	(1st Year)
Lynne Tyrer	DHSS - Mental Health	(1st Year)
Morgan Griffiths	DOE- IOM College (Vice-Chairman)	
Jan McNeil	Treasury - Income Tax	
Kenny Crellin	DHSS - Social Security	
Zahed Miah	Treasury –Economic Affairs	
Kevin Jones	DOT – Works Division	

The above members of Executive Council with (1st year) against their name remain on Council for their second year. All other members are available for re-election.

**AMENDMENTS TO RULES OR MOTIONS**

Amendments to Association Rules or Notices of Motion that members wish to place before the Annual General Meeting must be submitted to this office on or before Friday 7th March 2008

NB: A Motion supported by a majority of the members present at the Annual General Meeting, can either be an instruction to Executive Council to pursue a course of action, or to formulate policy of the Association. An example could be either to pursue a 30 hour week for all Civil Servants or the adoption of a policy that the Association would only use re-cycled paper.

**A STRONG ASSOCIATION**

Please remember, only YOU can ensure the Association is strong by supporting all its activities.

**PLEASE TRY TO ATTEND THIS ANNUAL GENERAL MEETING**

Issued by

Angela Moffatt  
Secretary/Negotiations Officer  
Government Officers Association/Prospect  
Nivison House  
Hill Street  
Douglas

goa@manx.net



I will be able to attend the Association Annual General Meeting on Thursday 3rd April 2008

I do/do not require supper

There will be a vegetarian option available - please indicate if you require this option.

Name \_\_\_\_\_

Dept \_\_\_\_\_

Signed \_\_\_\_\_

Date \_\_\_\_\_

**To be returned on or before Monday 31 March 2008**

**GOA AGM 2008  
NOMINATION TO GOA EXECUTIVE COUNCIL**

We wish to nominate \_\_\_\_\_ to serve as

CHAIRMAN (1 Year)

MEMBER (2 Years)

on the Executive Council for the period as displayed above. (Tick box as required)

Proposed By \_\_\_\_\_

Dept \_\_\_\_\_

Signed \_\_\_\_\_

Seconded By \_\_\_\_\_

Dept \_\_\_\_\_

Signed \_\_\_\_\_

**BIOGRAPHY OF NOMINEE**

**To be returned on or before Friday 7 March 2008**

**GOA AGM 2008  
QUESTION & ANSWER PAPER**

As usual, the Question and Answer Session will form part of the AGM.

Time will be set aside for this session after the normal agenda business has been dealt with. Written questions will be dealt with first, and if there is any time left, questions will be taken from the floor.

We would like you (or someone you nominate) to be present at the AGM to discuss your question. Please note that

- You don't have to speak on your question, but if you do, you will be limited to 3 minutes.
- You don't have to give your name as an individual if you don't wish to a group may put forward a question.
- Whilst the Executive Committee reserves the right not to answer questions that could be considered frivolous, we hope that the discussions will be both informal and informative.

NAME (Group or Individual)

\_\_\_\_\_

SECTION/DIV/DEPT

\_\_\_\_\_

\_\_\_\_\_

CONTACT PHONE NO

\_\_\_\_\_

**My/our question for the Executive Committee is**

**To be returned on or before Friday 7 March 2008**